



You're Invited!

VETERANS CELEBRATION BREAKFAST

9 - 11 am, June 12, 2024

Otterkill Country Club, 100 Otter Road, Campbell Hall, NY 10916

COME AND JOIN US!

Hospice of Orange & Sullivan Counties is a Level 5 Community Partner of We Honor Veterans, a National Hospice and Palliative Care Organization program in collaboration with the Department of Veterans Affairs. Hospice of Orange & Sullivan Counties is deeply committed to recognizing and addressing the needs of Veterans and their families.

The Breakfast is designed to honor and thank Veterans, show our appreciation for their sacrifices, and provide camaraderie and a sense of community.

In addition to breakfast, there will be a guest speaker, and the Annual Paul V. Rader Vet-to-Vet Volunteer Award will be presented to a volunteer in recognition of their dedication and support to Veterans.



GUEST SPEAKER: MAJOR BRIAN A. IBBS

Major Brian A. Ibbs is the Commander of the 105th Base Defense Squadron, Stewart Air National Guard Base, Newburgh, New York. He is responsible for the security, law enforcement and protection of 1,300 Airmen and installation assets valued at \$1.6 Billion and is the Wing Anti-Terrorism Officer.



Paul V. Rader Vet-to-Vet
Volunteer Award
Recipient

GINNY URBAN
Hospice of Orange &
Sullivan Counties Veterans
Committee Volunteer



All Veterans are invited to attend for free.

Please register in advance as space is limited.

Visit hospiceoforange.com/event/2024-veteran-celebration

or call the Advancement Department at (845) 561-6111



hospiceoforange.com

845-561-6111

advancement@hospiceoforange.com

VETERANS CELEBRATION BREAKFAST

Sponsorships*

- _____ **\$2,500 Event Sponsor**
Sponsor listing on printed materials
- _____ **\$1,000 Event Sponsor**
Sponsor listing on printed materials
- _____ **\$750 Vet-to-Vet Award Sponsor**
Sponsor listing on printed materials

Table Sponsorships*

- _____ **\$500** 2 Sponsor Seats, 8 Seats for Veterans
Sponsor listing on printed materials
- _____ **\$300** 1 Sponsor Seats, 9 Seats for Veterans
Sponsor listing on printed materials

- Tickets** Individual Companion Ticket
- _____ **\$30 each** Indicate number of tickets

* Reply by June 3 for inclusion in Program.

I wish to contribute \$ _____ towards _____

Name _____
(As you want it to appear in program / anonymous)

Address _____

Email _____ Phone _____

Enclosed is a check in the amount of \$ _____

Please charge my *(circle one)* Visa MasterCard AmEx Amount \$ _____

Card Number _____ Exp. Date _____

Name as it appears on the card _____

My gift is in honor of _____

My gift will be matched by _____

Veteran/Guest Name _____

Veteran/Guest Name _____

Hospice of Orange & Sullivan Counties is a 501(c)3 nonprofit organization. All contributions are tax deductible to the amount permitted by law.



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